# Christ Church Ramsbottom





# Newsletter

**OCTOBER 2024** 

# **Church Services Sundays 10.30am**

6th Oct	Cafe Worship Harvest	Rev. Stephen Crook
13th Oct		Susan Applegate
20th Oct	Communion Service	Jock Moilliet
27th Oct		Rev. Stephen Crook
3rd Nov	Cafe Worship	Susan Applegate

# **Regular Weekly Church Activities**

Tuesdays	Rammy Pantry	10am - 12pm
Tuesdays	Prayer Meeting (usually on Zoom)	7pm
Tuesdays	Explorers	5.45pm - 7pm
Wednesdays	Little Stars	9.30 - 11.30am
Thursdays	Drop-In Cafe Plus Soup & Roll from 3rd Oct	10am - 12.30pm
Thursdays	Rammy Pantry	10am - 12pm

## **Dates & Events**

Friday 4th October	Harvest Social Mega Quiz	@ Church 6pm
Thursday 10th October	Bible Study	@ Church 7pm
Saturday 12th October	Churches Together Ramsbottom Prayer Breakfast	@ Church 8.30am
Sunday 13th October	Special Church Members Meeting Re trees on the Car Park	@ Church after service



# From our Minister Stephen Crook

#### Welcome to October Everyone,

Have you noticed that the weather seems to be on the turn and that the nights are drawing in - two phrases that, like the weather and seasons themselves, are cyclical - going round and round - often repeated without thinking, but hey! We're British (apologies to those who aren't) and the weather is something we moan about a lot.

The seasons do seem to come around too quickly sometimes but also remind us that our lives and the course of history inevitably move on.

In 1959 an American folk singer, Pete Seeger, wrote a song called 'Turn, Turn, Turn' - recorded by various artists, with the most well known version being performed and recorded by the 'Byrds' in 1965 - it was a huge hit.

#### Here are the words:-

There is a time for everything, and a season for every activity under the heavens:

a time to be born and a time to die, a time to plant and a time to uproot,

a time to kill and a time to heal, a time to tear down and a time to build,

a time to weep and a time to laugh, a time to mourn and a time to dance,

a time to scatter stones and a time to gather them,

a time to embrace and a time to refrain from embracing,

a time to search and a time to give up, a time to keep and a time to throw away,

a time to tear and a time to mend, a time to be silent and a time to speak,

a time to love and a time to hate, a time for war and a time for peace.

The more 'eagle eyed' among you may recognise, or just know that instead of the words to the song, I've inserted the Bible text from Ecclesiastes 3: 1-8. You may also know that the Bible text and that of the song are almost identical. The writer (Pete Seeger) was known for writing protest songs and songs that might make people think - this was one of them and his most successful. Strange to think that the words of the Bible could be used in such a way.

For you and me, the words are reflected in our everyday lives - the way things seem to just go round and round - over and over again sometimes with little or no purpose to them. The writer of the book of Ecclesiastes also seems 'stuck in a rut' as he says, 'what's the point', life's like chasing the wind - often feeling meaningless - thankfully changing their mind as the book goes on.

For the purposes of his song, Pete Seeger added a little bit to the last line of theses verses

From Ecclesiastes - words very relevant today as we see and hear about war and the rumour of war in various parts of the world - here is his addition (underlined) -

#### "a time for war and a time for peace - I swear it's not too late."

God, in Jesus Christ, doesn't have a cyclical relationship with anyone - He wants to get to know us all personally and once that relationship starts, it won't go round and round in circles - it simply goes on and on and on, into eternity and we get to know Him more and become more and more like Him.

Using the words from the Bible Pete Seeger wrote his song 64 years ago and yet it seems that humanity hasn't learned any lessons at all. However, the Bible tells us that it's never too late to have a relationship with Jesus Christ - whoever you are, wherever, you've been, whatever life you've led. Come and join us or simply call into church if you'd like to know more - it's never too late.

May God bless you and give you <u>His peace</u>.

Stephen

# What's the Big Idea? An Introduction to the Books of the New Testament: Mark

By Canon Paul Hardingham

Mark is the second of the synoptic gospels, along with Matthew and Luke. Traditionally this gospel is ascribed to John Mark, a close associate of Peter. It was written for Gentile readers, probably in Rome during Nero's persecution of the church (c AD 64-7).

Mark unveils Jesus' public ministry with the words: 'the beginning of the gospel about Jesus Christ, the Son of God' (1:1). The gospel provides a succinct and vivid account of Jesus' ministry, concentrating on what Jesus did rather than what He said. Mark moves quickly from one episode to another, often using the word 'immediately' which is characteristic of his gospel.

For Mark, understanding the true identity of Jesus is fundamental to his gospel. Jesus

asks the disciples, 'Who do people say I am?' (8:27), to which Peter replies, 'You are the Christ'. This is evident in Jesus' role as teacher, the call for discipleship and the account of Jesus' death and resurrection, which occupies the last third of the gospel.

A key verse which helps us to understand the nature of Jesus' mission and how we might live in the light of it is: 'Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be slave of all. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." (10:44,45). As the Suffering Servant, Jesus gave His life on the cross, that we might know and share his love.

Mark is understandably in a hurry to tell us about Jesus: the one who reveals the truth of God to us, that we might live in reality not ignorance!

# God in Music - 'Glorious the song when God's the theme': 'The Dream of Gerontius'

The Rev Michael Burgess continues a year-long series looking at great works of Christian music.

John Henry Newman was a great Victorian churchman, an inspired Anglican preacher and teacher who became a Roman Catholic in 1845. Newman was also a poet and wrote hymns that have remained perennial favourites - among them, 'Lead, kindly Light 'and 'Praise to the Holiest.'

The first hymn was written when, as an Anglican, Newman was ill in Sicily and his servant thought he might die. But he recovered and, anxious to return home, he wrote these words, knowing that God had important work for him to do. The light that he prayed for in Sicily was to shine out, resplendent and glorious, in that later hymn which expresses the vision of the heavenly courts in the longer poem, 'The Dream of Gerontius.'

Newman wrote the poem in 1865 after the death of a 41-year-old fellow Oratorian, Fr John Joseph Gordon, who had said to him as he lay dying, "I do not say that I do not fear to die: for death must always be a fearful thing. God's justice is very terrible; but then, in the crucifixion, God's mercy appears so very great." 'The Dream of Gerontius' is about death and judgement, but it is the judgement of a loving God.

Newman presented Dvorak with a copy of this poem when the composer visited Birmingham, and he was invited to compose a setting for the city's 1888 Festival. Although Dvorak felt inspired by the words, the timescale was too demanding. The poem was presented to Elgar on his wedding day a year later, again with the suggestion that he set it to music. The words simmered and stirred in Elgar's imagination to produce one of the great oratorios all time in 1900, when it was given its first performance in Birmingham.

Elgar inscribed the score ADMG (To the greater glory of God) and wrote on the last page of the manuscript, 'This is the best of me.' The light of God's glory and grace that inspired Newman shines through the music as it shone through Elgar's own life. His funeral card of 1934 contained words from the poem, and on his own score of 'The Dream' he wrote these words of Virgil, 'Whence doth so dear desire of Light on wretches grow?'

It is now difficult to separate the poem from Elgar's setting. The composer, like the poet, leads the listener from the prayer of faith, 'Firmly I believe and truly' - a prayer sustained by the words of the priest, 'Go forth upon thy journey, Christian soul' - to the judgement throne where the angels praise God in the heights.

One of the angels then leads the soul away with a beautiful setting of 'Softly and gently,' not to the fire of judgement, but to the cleansing, sustaining water of eternal life. The work ends with echoes of that angelic hymn, praising God who is our refuge in every generation.

Newman wrote, "I always sleep better after music." He compared music to an electric current that passes through the body and then into the mind and heart. And Elgar's wonderful setting can do exactly that, creating a vision of that new world of eternal glory that Gerontius expresses in the words, 'Novissima hora est...... into thy hands, O Lord, into thy hands.'

Watch a performance of the "Dream of Gerontius" at <a href="https://youtu.be/rnwmVypRY-g">https://youtu.be/rnwmVypRY-g</a>



#### **Christians Against Poverty**

# "deeply concerned" over latest Ofgem energy price cap increase

Following Ofgem's recent announcement that average energy bills are set to rise by 10% from this month (October), Christians Against Poverty's Chief Executive Officer, Stewart McCulloch has voiced the charity's concerns.

Stewart McCulloch said: "Almost half our clients already face the devastating reality of not having enough to pay for their basic needs, including energy costs.

"With the average household's energy bill set to rise by £149 to over £1,700 per year from October this has the potential to push even more to breaking point. Daily, we see families forced to live in cold, unlit homes, unable to cook a warm meal because they can't afford the cost of gas or electricity.

"But we don't have to accept this. With energy prices set to remain high, CAP is keen to work with the new Government to put in place long term and targeted support so that everyone can afford to keep warm and safe.

"A key element of this would be the creation of a dedicated 'Help to Repay' scheme to support people struggling to repay energy arrears.

"The brutal consequences for people's health and wellbeing of being unable to afford to pay for energy have now become too serious to ignore."

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#### Learn to 'wait well' for things

'My future is in Your hands...'

In her helpful book, When, God, When? Joyce Meyer writes: "God has taught me to keep living the life I now have, while I am waiting for the things that are in my heart to come to pass. We can become so intent on trying to birth the next things that we neither enjoy nor take care of the things at hand. I had a vision from God ten years before I began to see it

fulfilled. During those years, I believe I missed a lot of joy trying to give it birth outside of God's timing."

Learn to enjoy where you are, while you're waiting to get to where you want to be. After all, all your life you will spend more time waiting that you will receiving. And when you receive what you're waiting for now - you'll begin waiting for something else. That's life! If we don't learn to 'wait well', we'll live with endless frustration.

Waiting well is what will deliver our dream.
Listen: "in due season we shall reap, if we faint not" (Gal. 6:9). "Due season" is when God knows we're ready, not when we think we are.
He has set appointments to accomplish certain things in our life, so we might as well settle down and wait patiently, because that's when it will happen - and not before.

God knows what you need, He knows when you need it and He knows how to get it to you. All He asks you to do is trust Him.

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"It's either an appeal to youth culture or we can't afford to service the boiler for the Winter season"

# **Harvest Service**

On 6th October we will be celebrating harvest.

As usual we will be collecting tin and packet goods for Ramsbottom Pantry or taking a cash donation, please help support our Pantry as much as you can. As last year, the list of goods required are:

Beans with sausages, Vegetables Cleaning products,
Tinned meats Rice pudding Men's deodorant

Tuna Custard Shower gel
Salmon Cereal

As a church we also donate to the following charities from church funds:

"All we Can" https://www.allwecan.org.uk/

"Operation Agri" https://operationagri.org.uk/



# **New Monthly Bible Study**

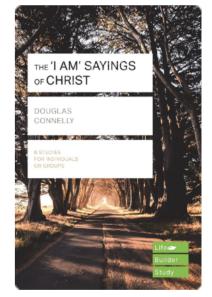
The new monthly bible study sessions will take place at church on the 2nd Thursday of the month at 7pm. This will include time for a brew and cake/biscuits, as well as fellowship at the end of the session. It will be great to see you there on the following dates:-

10th October

14th November

12th December

The sessions will be based on the "I am" Sayings of Christ. Valerie is able to supply the book being used to anyone interested, for a reasonable sum of £5.50 each.





#### **Happy Birthday**

24th October Julie

To join the birthday scheme fill in the application form on the Birthday Scheme leaflet found on the notice board and leave in the office or talk to Mary.

#### **Care for Creation**

António Guterres (United Nations Secretary-General) has said that we're at 'Code red for humanity: the alarm bells are deafening, and the evidence is irrefutable: greenhouse gas emissions from fossil fuel burning and deforestation are choking our planet and putting billions of people at immediate risk.'

At this time of Creationtide, how are we to respond to these climate concerns?

#### The world belongs to God:

'The earth is the Lord's and everything in it' (Psalm 24:1). The world is not ours, but God's! We are called to share in care for God's world: 'Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.' (Genesis 1:28). We represent God by governing with the same self-giving generosity

that we see in His creation of the earth. This challenges our consumer mindset, that sees the earth's resources as both limitless and existing simply for our needs. For example, the fashion industry uses as much carbon per minute, as a car emits going six times round the world! How can we make a difference in our world?

#### We belong to Christ:

We also belong to the one who's plan is: 'to be put into effect when the times reach their fulfilment - to bring unity to all things in heaven and on earth under Christ.' (Ephesians 1:10). We can look forward to the time when God will create a new heaven and a new earth and make everything new. Meanwhile, we are called to serve as He serves, caring for the earth and our fellow humans, by living simply, recycling, conserving energy and choosing reusable options.

In terms of our world, there is no plan B! God gave us only one planet!

#### **Definitions**

HYMN: A song of praise usually sung in a key two octaves higher than that of the congregation's range.

CHOIR: A group of people whose singing allows the rest of the Congregation to lip-sync.

AMEN: The only part of a prayer that everyone knows.

#### **Book News**

St Andrews Christian Bookshop (Great Missenden) are absolutely delighted to announce that TBN UK has produced a fiveepisode series about St Andrews Bookshop and the literature festival they hosted in June!

If you went to the festival you might even spot yourself in the background!

#### Here's the schedule for the shows:

Guns to God, Claud Jackson. 18th September, 20:30.

A-Z of Wellbeing, Ruth Rice. 25th September, 20:30.

How to Talk About Jesus Without Looking Like An Idiot, Andy Bannister. 2nd October, 20:30.

Being a Woman in a Church Led by Men, Lauren Windle. 9th October, 20:30.

Church of Tomorrow, John McGinley. 16th October, 20:30.

You can watch on Sky (582), Freeview (66), and live on the TBNUK app (free and available across all app stores). If you cannot watch it live, don't worry! It will be uploaded to their ondemand platform (watch.tbn.uk) and their app.





ANTIOCH CHRISTIAN BOOKROOM'S

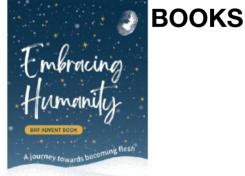
# CHRISTMAS COFFEE MORNING

Supporting Transform Trade fighting for a fairer trade system www.transform-trade.org

## SATURDAY 12th OCTOBER 10AM - 12.30PM

KAY ST BAPTIST CHURCH BB4 7LS





Isabelle Hamley

Reace on earth







**ADVENT CALENDARS** 

**SHOP OPEN 9:30AM TO 1PM** 

# **October Prayer Diary**

Christ Church

Ramsbottom

Please take time each day to pray for the event or the person mentioned in the diary. If you are unsure what to pray or are unsure who the people are, then simply pray that God might bless them and keep them safe.

Tuesday	1	For those attending Jo Jingles			
Wednesday	2	For Little Stars			
Thursday	3	Harry			
Friday	4	Diana			
Saturday	5	For the work of Rammy Pantry			
Sunday	6	Our Service today led by Rev. Stephen Crook			
Monday	7	For those attending Messy Play			
Tuesday	8	For the Explorers Group			
Wednesday	9	Norma P.			
Thursday	10	For our Drop-In Cafe			
Friday	11	Bill & Joan			
Saturday	12	Judith			
Sunday	13	Our Service today led by Susan Applegate			
Monday	14	For those attending Pilates			
Tuesday	15	Brenda			

Wednesday	16	For those attending Slimming World
Thursday	17	Recorded Music Society as they use our building
Friday	18	Bill & Pauline
Saturday	19	For Street Pastors, Bury
Sunday	20	Our Service today led by Jock Moilliet
Monday	21	Betty
Tuesday	22	Rammy Pantry Clients
Wednesday	23	Audrey
Thursday	24	Julie
Friday	25	For those who are struggling and waiting for life to change
Saturday	26	Stephen & Judith
Sunday	27	Our Service today led by Rev. Stephen Crook
Monday	28	Andrea & Mark with BMS in Chad
Tuesday	29	Matt, Sarah, George and Maggie
Wednesday	30	For those who live in the Great Eaves Area
Thursday	31	Joan A.

# Cliff...As If.



Had everyone on their feet...

Touches of brilliant comedy...

A show not to be missed...

Will Chandler is considered by many to be the *number one* Sir Cliff Richard performing lookalike.



# Saturday 26th October 7.30pm

Venue: St Veronica's Church Hall

Helmshore Rd. BB4 4JR

Tickets £10



**Haslingden and Helmshore Baptist Church Rossendale** 

Tickets at: <a href="https://skiddle.com/e/40046389">https://skiddle.com/e/40046389</a>

# Sudoku

Sudoku is a number puzzle based on a 9x9 grid. The object is to place the numbers 1-9 in the empty squares so that each row, column, and 3x3 box contains the same number only once.

squares	so that eac	.ii iow, coit	,				<u> </u>	
		9		6	5			
6			3		4		5	
5	7					1		3
		3			6		1	7
50		6	9		7	3		
1	2		5			9		
9		8					2	5
50	4		6		3			8
12			8	9		4		
			5					
		8	7	4			5	
	4	9				6	1	
		102					-	
		1					8	
		1	4		5		8	
	7	1	4		5	3	8	
	7	3	4		5	8	6	
			4	7	8			

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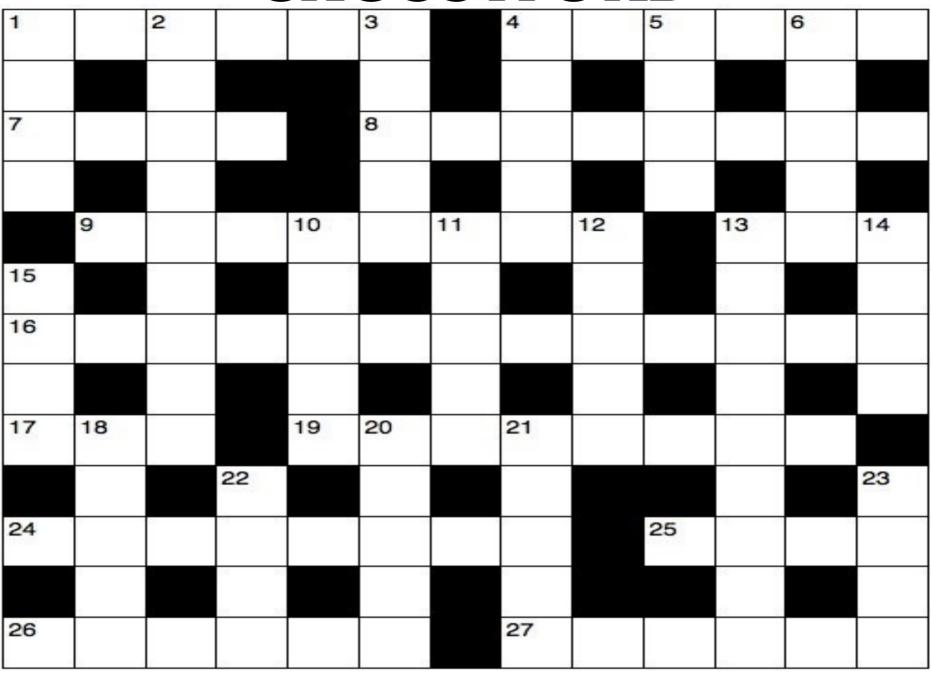
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# **CROSSWORD**



#### **Across**

- He must be 'the husband of but one wife and must manage his children and his household well' (1 Timothy 3:12) (6)
- 4 'For we must all before the judgement seat of Christ' (2 Corinthians 5:10) (6)
- 7 'They reeled and staggered like drunken men; they were at their end' (Psalm 107:27) (4)
- 8 See 19 Across
- 9 It concerned who among the disciples would be the greatest (Luke 9:46) (8)
- 13 Formed by the Jews in Thessalonica to root out Paul and Silas (Acts 17:5) (3)
- 16 'He has sent me to bind up the ' (Isaiah 61:1) (6-7)
- 17 Moved rapidly on foot (Matthew 28:8) (3)
- 19 and 8 ' a great company of the host appeared with the angel' (Luke 2:13) (8,8)
- 24 Hindrance (Romans 14:13) (8)
- 25 Comes between Luke and Acts (4)
- 26 Empower (Acts 4:29) (6)
- 27 'Get these out of here! How dare you turn my Father's house into a !' (John 2:16) (6)

#### Down

1 Sunrise (Psalm 119:147) (4)

- 2 The part of the day when Cornelius the Caesarean centurion had avision of an angel of God (Acts 10:3) (9) 3 He was one of those who returned with Zerubbabel
- from exile inBabylon to Jerusalem (Nehemiah 7:7) (5)
- 4 'No one can see the kingdom of God unless he is born '(John 3:3) (5)
- 5 Animal hunted or killed as food (Ezekiel 22:25) (4)
- 6 'He encouraged them – remain true to the Lord' (Acts 11:23) (3,2)
- 10 Ruses (anag.) (5)
- 11 Jewish priestly vestment (Exodus 28:6) (5)
- 12 Visible sign of what had been there (Daniel 2:35) (5)
- 13 This was the trade of Alexander, who did Paul 'a great deal of harm' (2 Timothy 4:14) (9)
- 14 'This is my , which is for you; do this in remembrance of me' (1 Corinthians 11:24) (4)
- 15 One of Noah's great-great-grandsons (Genesis 10:24) (4)
- 18 Traditionally the first British Christian martyr (5)
- 20 Relationship of Ner to Saul (1 Samuel 14:50) (5)
- 21 Jacob had one at a place he named Bethel while on his way to Haran, fleeing from Esau (Genesis 28:12) (5)
- 22 Bats (anag.) (4)
- 23 'You strain out a but swallow a camel' (Matthew 23:24) (4)

## WORDSEARCH

O KOKΑ Α

#### **All Hallows Eve - or Holy Evening**

Modern Halloween celebrations have their roots in pre-Christian times. In those long-ago days, on the last night of October, the Druid priests celebrated the Festival of Samhain, or 'Summer's End'. They lit great bonfires and performed magic rites to ward off the dark supernatural powers of oncoming winter. Today, Christians turn to prayer instead of charms to overcome the powers of darkness. And the deeper, true meaning of All Hallows' Eve, should not be forgotten. As Christians, we all draw closer to Christ when we remember and give thanks for our loved ones and for others who have gone before us through the gates of death.

All	Festival	Supernatural	Charms	Christ
Hallows	Samhain	Powers	Deeper	Thanks
Halloween	Bonfires	Winter	True	Loved
Druid	Magic	Christians	Eve	Death
Priests	Dark	Prayer	Closer	Gone

# Mindfulness Colouring for all ages



#### WALK WITH THE LORD

"Teach me your way, O Lord, that I would

walk in your \_\_

Psalm 86:11



#### "Walk in

as Christ loved us and gave himself up for us." Ephesians 5:2

"Walk by the

"For we walk by

not by sight."

2 Corinthians 5:7

Galatians 5:16



Jesus said: "I am the light of the world. If you

me you won't have to walk in darkness because you have the light that leads to life." John 8:12

"Walk in a manner worthy of the Lord, fully pleasing to him, bearing

in every good work and increasing in the knowledge of God" John 8:12

is everyone who fears the Lord, who walks in

his ways." Psalm 128:1

GOD • JESUS • LORD • WALK

E

D

WAYS • STEP • FEET • PATH • GO • TEACH • KNOWLEDGE • LIGHT

# **Puzzle Answers**

D	E	Α	С	0	N		Α	Р	Р	Ε	Α	R
A		F			Е		G		R		L	
W	1	Н	S		Ι	Е	A	٧	Ε	N	L	Y
Ν		Е			<b>-</b>		1		Y		Т	ç
	Α	R	G	U	M	E	N	T		М	0	В
Е		Ν		S		P	65 55	R		ш		0
В	R	0	K	Е	N	Н	Е	Α	R	T	Е	D
ш		0		R		0		O		A		Y
R	A	Z		S	U	D	D	Ε	N	L	Y	
	L		S		N		R			W		G
0	В	S	Т	A	С	L	Ε		7	0	Н	N
	Α		A				A			R		Α
Ε	N	Α	В	L	E		M	A	R	K	Ε	Т

# AVCTEROKVREAM ELHRHSNWNPHTA LARUTANREPUSG LVIEHMLEERHII CISTYHDLWBSRC LTTNAACTOSRHS ASIWWIRNLWECT DEATHNFPLTSLR MFNEAILCAGONE HRSMRAHCHVLTI OHRETNIWEECLE STSEIRPDRUIDA

### **Sudoku Easy**

3	8	9	1	6	5	2	7	4
6	1	2	3	7	4	8	5	9
5	7	4	2	8	9	1	6	3
8	9	3	4	2	6	5	1	7
4	5	6	9	1	7	3	8	2
1	2	7	5	3	8	9	4	6
9	3	8	7	4	1	6	2	5
2	4	1	6	5	3	7	9	8
7	6	5	8	9	2	4	3	1

#### Sudoku Medium

1	3	7	5	6	9	2	4	8
6	2	8	7	4	1	9	5	3
5	4	9	2	8	3	6	1	7
2	9	1	6	3	7	5	8	4
3	8	6	4	9	5	7	2	1
4	7	5	8	1	2	3	9	6
7	1	3	9	5	4	8	6	2
9	6	2	1	7	8	4	3	5
8	5	4	3	2	6	1	7	9

# **October Rotas**

	Sundays											
2024	Chairs	Opening up	Door	Closing	Vestry	Refreshments	Communion					
6th Oct	Diana & Steve	Diana & Steve	Julie	Diana & Steve	Bill	Diana & Steve						
13th Oct	Louise & John	Louise & John	Tom	Louise & John	Joan R.	Louise & Lesley						
20th Oct	Valerie & Norman	Valerie & Norman	Norman	Valerie & Norman	Louise	Julie & Carol	Joan R & Judith					
27th Oct	Joan & lan	Joan & lan	Julie	Joan & lan	Susan	Joan & lan						

Thursday Drop in Café										
2024	9am	9am	Baking	Closing	Closing	Soup				
3rd Oct	Susan	Julie	Diana - Alison	Stephen	Susan	Susan				
10th Oct	Joan H.	Julie	Joan H Judith - Alison	Stephen	Joan H.	Joan H. & Louise				
17th Oct	Susan	Julie	Judith - Alison	Stephen	Susan					
24th Oct	Susan	Julie	Diana - Alison		Susan					
31st Oct	Susan	Julie	Alison	Stephen	Susan					



# Signs of our times? Pew-sheet notices that didn't come out quite right...

Would the person who took the church step ladder last week please bring it back, or further steps will be taken.

After Sunday morning coffee, please empty the teapot and stand upside down on the draining board.

Our visiting monster today is the Revd Jack Bains.

Hymn: 'I am Thin, O Lord.'

Church toilet out of order. Please use floor below.

Worshippers are asked to wail, until the choir has been served Holy Communion.

Pray for continual growth for our teens, that a food foundation will be laid in their lives.

We are always happy to have you sue our facility.

The activity will take place on the church barking lot.



#### **Christ Church Contact Details**

Minister: Rev. Stephen Crook <u>minister@christchurch-ramsbottom.co.uk</u>

Tel: 07795432996

Church Secretary: Susan Applegate <u>secretary@christchurch-ramsbottom.co.uk</u>

Tel: 07814173027

Church Treasurer: John Leyland <u>treasurer@christchurch-ramsbottom.co.uk</u>

Church Telephone: 01706 821803

Newsletter: newsletter@christchurch-ramsbottom.co.uk