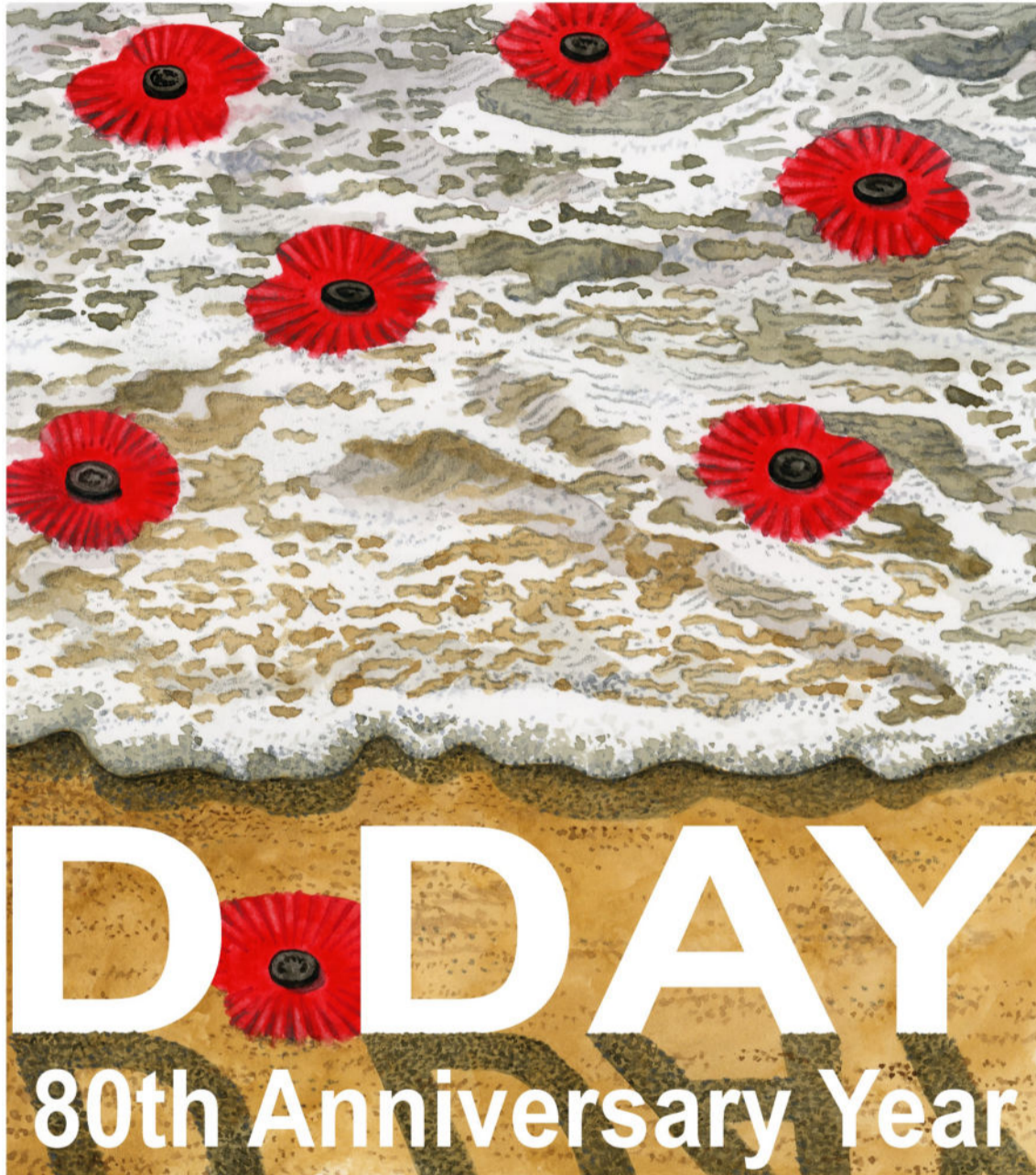


Christ Church Ramsbottom



Newsletter

NOVEMBER 2024

Church Services Sundays 10.30am

3rd Nov	Cafe Worship	Susan Applegate
10th Nov	Remembrance Service	Rev Stephen Crook
17th Nov	Communion Service	Rev Stephen Crook
24th Nov	Pulpit Exchange	David Clegg

Regular Weekly Church Activities

Tuesdays	Rammy Pantry	10am - 12pm
Tuesdays	Prayer Meeting (usually on Zoom)	7pm
Tuesdays	Explorers	5.45pm - 7pm
Wednesdays	Little Stars	9.30 - 11.30am
Thursdays	Drop-In Cafe Plus Soup & Roll from 12	10am - 12.30pm
Thursdays	Rammy Pantry	10am - 12pm

Dates & Events

2nd November 11am - 2pm	Autumn Fair	Rowlands, Summersseat
14th Nov 7pm	Monthly Bible Study	@ Church
17th Nov 12.30pm	Church AGM (after service)	@ Church
6th Dec 6pm	Christmas Social	@ Church
12th Dec 7pm	Monthly Bible Study	@ Church



From our Minister Stephen Crook

Hi everyone, welcome to November.

Here are a few questions to read and answer with a smile on your face - they're certainly not meant to do anything other than make us think - especially as only you will know your answer!

How tidy is your house right now? - How welcoming? - How hospitable? -

Here at Christ Church we regularly, and I believe rightly, thank God for the way the fellowship looks out for and cares for one another and is welcoming to those who join us and who are, in many different ways, associated with us.

However, the modern church that we all belong to in one way or another is, at least we like to think, made up of a wide cross section of society - when actually it's not. We do welcome and greet people from what we might rudely and unthoughtfully call 'lower levels of society', i.e. council housing, the cheaper homes of the terraced row, the homeless, the socially housed, the sheltered, the destitute, the druggies, the criminal - the 'others' whoever they might be - but traditionally churches have not always been as welcoming. These thoughts / observations are not intended to make us feel bad although it doesn't take too much analysis to realise that perhaps our fellowship is made up of quite a narrow band of society which doesn't include too many of the above.

Whilst there are no verses of scripture that directly say 'touch the untouchable' OR 'love the unlovable' - the fact that many of us think

there are, means that even without being 'told' or 'commanded' to do so we've learned what scripture wants to teach us - to do exactly that i.e. love the unlovable and touch the untouchable. There are of course many stories and examples of this in the Bible - Jesus meeting with outcasts, Jesus meeting with prostitutes, the destitute, the unwashed - the lepers, the thieves, the adulterers, the poor, the homeless etc, etc.

In my days working for Hotpoint - apart from 'occasionally getting stuck in people's bathrooms and needing to be rescued', I also saw how the 'other half lived', actually not the other half but everyone!

With regard to houses - some of them homes:- I've been in the cleanest to the dirtiest (Don't start looking for the Hoover and the duster - I mean dirty - dirtier than you could ever imagine).

I've been in the poshest (not always reflected by the attitude / language of the owner) and I've been in the most humble (usually occupied by the 'salt of the earth').

Almost every house offered me a brew which if you know me you'll know I never refused - although some didn't show any hospitality at all.

I've been in some of the smallest homes and treated like an honoured guest - and I've been in some of the largest and treated like something less than human - but of course the '**customer is always right!**'

In the story of Zacchaeus in Luke's Gospel we hear Jesus clearly say that he had "come to

save those who are lost" (rather than those who think they've made it).

The following verse from **Matthew 11:28-29**, sums it up especially as we enter the colder, darker months of need and want. **28 "Come to me, all you who are weary and burdened, and I will give you rest. 29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.**

How we meet, greet and welcome people today will say more about us than any lengthy discussion or theological debate; **being** Jesus to everyone we meet should be **'who'** we are and **'why'** we are **'who we are'**.

"And my God will meet all your needs according to the riches of his glory in Christ

Jesus. To our God and Father be glory for ever and ever. Amen". Philippians 4: 19-20

Every blessing to you.

Stephen



"...and don't forget we're coming into Nativity Play season – make sure we have extra tea-towels in stock!"

What's the Big Idea? An Introduction to the Gospel of Luke

By Canon Paul Hardingham

Luke is the third of the synoptic gospels. The gospel and Acts were both written for Theophilus, a Roman official, who acted as Luke's patron to ensure that his gospel was copied and distributed. It was intended for a wider audience, to help both Gentile believers and unbelievers understand who Jesus is and that the gospel is intended for the whole world.

Luke's account of Jesus' life and ministry can be divided into 4 main sections: the coming and early life of Jesus (1:1-4:13); Jesus' ministry in and around Galilee (4:14-9:50); His ministry (mainly teaching) on the road to Jerusalem (9:51-24:53) and His final week in Jerusalem (19:28-24:53).

For Luke, the key focus is how God's plan of salvation for the world is fulfilled in Jesus. Therefore, he writes an orderly account ranging from the birth of Jesus to His ascension. He is a strong champion of the outsider. As an outsider himself (a Gentile writer in the NT) he shows how Jesus includes those who are typically seen as outsiders by the religious establishment of His day. This includes women, the poor and sinners (incl. tax collectors, prostitutes and shepherds!), as well as showing how Gentiles, Samaritans and Jews are all included in God's plan of salvation. Luke also emphasises the importance of prayer in Jesus' ministry and the role of the Holy Spirit.

A key verse which reflects this perspective is found when Jesus encounters the tax collector Zacchaeus, *'For the Son of Man came to seek and to save what was lost'* (19:10). Whenever we find ourselves on the outside of God's life and love, as Zacchaeus, Jesus comes to find us and welcome us afresh into His kingdom.

God in Music - 'Glorious the song when God's the theme': 'Valiant-for-Truth'

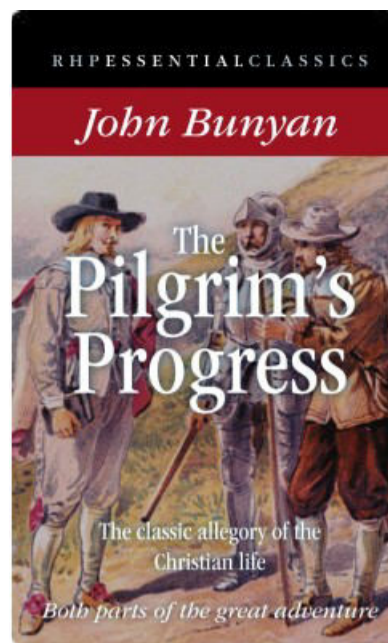
The Rev Michael Burgess continues a year-long series looking at great works of Christian music.

"What a composer has to do is to find out the real message he has to convey to the community and say it directly and without equivocation...if the roots of your art are firmly planted in your own soil, and that soil has anything individual to give you, you may still gain the whole world and not lose your own souls." Those are words of the composer, Ralph Vaughan Williams, from a lecture of 1932.

Over 90 years later, we rejoice that the message of his music still speaks to us from those deep roots, which included folksong, poetry and the heritage of Tudor composers, that nourished his own compositions. It is difficult to imagine church life and worship without his glowing hymn tunes of *Down Ampney* ('Come down, O Love divine) and *Sine Nomine* ('For all the saints'), without his rapturous settings of George Herbert and the mass, and without the Oxford Book of Carols, Songs of Praise and the English Hymnal of which he was the musical editor.

Vaughan Williams was born in 1872, the son of Margaret and Arthur, the vicar of Down Ampney in Gloucestershire. He began collecting folk songs and composing after studying in London. Although he made such an important contribution to Christian music, he remained an agnostic throughout his life, albeit an agnostic of great visionary fervour. Poetry and prose were powerful sources of inspiration, and he set Shakespeare, J M Synge, Edmund Spenser, Walt Whitman, and, for this month's article, John Bunyan.

Bunyan was imprisoned in Bedford gaol in 1660 for his preaching. Confined to a cell for 12 years, he wrote a powerful allegory on the Christian journey, *The Pilgrim's Progress*. It



prompted several works by Vaughan Williams: a cantata, a large opera, and a short, but intense choral work, *Valiant-for-Truth*. The opera took more than 40 years to complete, and Vaughan Williams used the name Pilgrim for the hero, rather than Bunyan's Christian, for he wanted

the work to speak to people of all beliefs. Within that long period of germination, he focussed on one particular pilgrim, Mr Valiant-for-Truth, in a motet composed in 1940 on the death of a friend, Dorothy Longman.

The motet is certainly not as well-known and well-loved as one of his more popular works, *The Lark Ascending* of 1914. There the music traces the journey of the bird as its flight weaves ever higher and higher, dissolving into the shimmering skies above. The motet is a much surer pilgrimage that arrives at the Eternal City. It is a glorious piece of word painting. We hear the hero telling his friends that the final stage of the journey has arrived. He gives away his sword, his courage and his skill, but he keeps the scars of life to witness to his discipleship. As he crosses the river of death, the music moves magically from major to minor. The trumpets begin to sound, quietly and distantly to begin with, but growing louder and louder, as they welcome him to the other side, when the fanfares in Bb major move triumphantly to the final G major.

In this month of All Souls, we remember with thanksgiving all those who like Mr Valiant-for-Truth, have crossed that river to reach the heavenly Jerusalem. We pray for that quality of valour for truth in our own pilgrimage, and we give thanks for the remarkable vision of truth, and its companions, beauty and goodness, that we find in the music of Vaughan Williams.

Dates For Circuit Prayer Meetings

The churches that form our circuit are facing significant challenges. We need to keep seeking God's will for the next steps to take. Everything we do needs to be underpinned by prayer. To move forward in our own strength would be both foolish and wrong.

We resolved to meet regularly for prayer to seek God's will together and support each other through the process of change.

We met at Holcombe Brook on 21st September.

These are the dates of our future meetings.

They are all Saturdays, 9.30 - 11am

October 26th at Bolton Road Methodist Church

November 23rd

January 18th

February 15th

March 15th

April 12th

May 17th

If your church is able to host one of the prayer meetings, please let Emma know:

admin@burycircuit.org.uk

Please come and pray together.

Night Shelter Volunteers Needed

The night shelter at Bolton Road Methodist for rough sleepers will recommence in November and run until the end of March.

We'll be welcoming about 12 men and 3 women. They will have been invited by the council rough sleepers team and assessed by them as low risk.

A member of the rough sleepers team will be present each evening to help settle everyone in.

We need volunteers to:

Sleep overnight 8pm - 8am

Help with preparing hot snacks: 8pm - 10pm

Help to tidy up: 8am - 9am

Times are very flexible and we can work around volunteers' availability.

Please prayerfully consider if this is something you would be able to help with.

If you feel that you would be able to help in any way, or would just like to know more, please could you contact Pauline? Her email is

pwillcox10@gmail.com

December Special Services & Activities at Church

**Sunday 1st December
10.30am**

Friday 6th December 6pm

Sunday 22nd December 6pm

**Wednesday 25th December
10am**

**Gift and Crib/Nativity service
Monetary gifts to fund gift vouchers
for Pantry clients**

Christmas Social

Candlelight Service

Christmas Day Service

Charitable Giving

Thank you for your support

Macmillan Cancer Support

On Thursday 26th September our Drop-In Cafe also became our yearly Macmillan Coffee Morning, helping to raise money for Macmillan Cancer Support.

As a result, and with the addition of extra donations over that weekend, our Treasurer, John, has recently sent a donation to Macmillan Cancer Support for **£355**

Harvest Donations to Ramsbottom Pantry

At our Harvest Service on 6th October we collected cash donations, as well as tinned and packet goods, for Ramsbottom Pantry. **£210** in cash donations was given to Ramsbottom Pantry, along with the groceries collected.

World Mission

We raised **£544** for BMS World Mission and **£544** for Methodist World Missions this year.

These amounts were made up of **£200** from Church funds and **£344** from the Birthday scheme and Mission boxes.

And finally an abridged version of the thank you message sent to our treasurer from BMS World Mission.



A big thank you

We are so grateful for all the support we receive from Christ Church.

My name is John Settatee, and I am excited to introduce myself as the new Church Engagement Manager at BMS World Mission. In my first few weeks, I have been both encouraged and humbled by the incredible generosity of the congregation at Christ Church Ramsbottom. Your prayers and giving have been truly inspiring, and I am deeply thankful for your partnership with BMS.

Your church is helping to share the gospel with unreached people in North Africa. You're providing emergency supplies for people who've fled conflict and arrived in Greece with nothing. You're giving essential mental

health support to women who are suffering extreme oppression in Afghanistan. And you're partnering with Christians across the world to bring fullness of life.

As the year draws to a close and we all begin to plan for 2025, I want to say that we are hugely grateful for your commitment and generosity to the work of BMS.

We are so thankful for any support that you are able to provide. If you can, would you consider giving regularly by standing order to support BMS in your budget plans for 2025? As we manage vital work and pray with our partners and people on the ground, regular giving allows us to plan ahead and make firm commitments for the coming year. Who faithfully give to BMS World Mission.

The key to longer life? Keep calm and carry on

Scientists have long known that mental resilience, or our ability to bounce back in the face of trouble and adversity, has a powerful effect on us for the good. Such resilience has been linked to preventing disease, keeping chronic illnesses at bay, and helping us recover after trauma.

Now it seems that our capacity to cope with and adapt to challenging life events may even delay our risk of dying for many years.

Scientists at the University of Sun Yat-sen, in Shenzhen China, have done extensive research into the health records of more than 10,000 Americans who had signed up for the US Health and Retirement Study. They found that those who scored high on qualities such as perseverance, calmness, a sense of purpose, self-reliance and stoicism had a much lower death rate than others who scored lower.

Writing in the journal *BMJ Mental Health*, the authors said: "Exposure to adversity, such as poverty or significant life events like job loss or bereavement, often leads to disruptions in psychological functioning. However, individuals differ in their ability to overcome and adapt to adversity, with some exhibiting resilience while others struggle."

The Bible urges us to not try and cope with life on our own. Instead, it reminds us that God is always our refuge, 'a very present help in trouble'.

Psalm 55 says: 'Cast your burden upon the LORD and He will sustain you; He will never

allow the righteous to be shaken.' Now that sounds like resilience - with some heavenly back-up!

When poverty pushes people into dark places

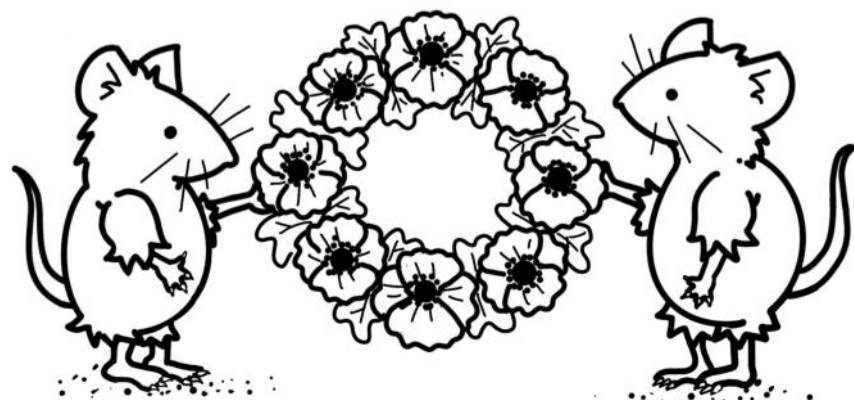
As Christmas approaches, the charity Christians Against Poverty (CAP) is warning that "Poverty has become more ruthless than ever. There are rarely simple solutions anymore. Families can't afford to live, let alone repay debt, as incomes don't cover the basics."

CAP tells the story of Bea, one of its clients. "Like nearly half of CAP's clients, Bea's income wasn't enough to live on. She and her husband had been made redundant and, no matter how careful she was, after paying for rent, food, and other essentials, the money couldn't stretch to the end of the month. "I got to the point where I didn't want to be here. I was in a black hole, and couldn't get out."

Nearly half of CAP's clients have attempted or considered suicide as a way out of debt, as on-going poverty and debt is literally driving people to the brink.

And so this Christmas, CAP is asking for support, as "your gift to CAP could save lives. The holistic care and debt help local churches across the UK are providing is vital for people like Bea."

If you would like to send a donation, please visit: <https://capuk.org>



What does 'cosy crime' have to show us?

Richard Osman, game-show-host-turned-best-selling novelist, writes books in the genre called 'cosy crime'.

In these stories, a murder has been committed and a sleuth sets out to discover whodunnit. But this isn't gritty noir. There's usually a pleasant rural setting and an amateur detective, and the bloodless murder is rarely dwelt upon. Most importantly, there's a satisfying conclusion in which the mystery is solved, and justice is served. Osman even speaks about the 'humour and warmth' in his writing - terms not commonly associated with crime.

In a world full of violence, where headlines and TV series alike feature unfathomable crimes, perhaps it is little wonder we're drawn to their cosier counterparts. Osman's stories, and those like them, offer us a version of reality in which order defeats chaos, mysteries can be solved, crimes are met with punishments, and justice triumphs.

It is, of course, God's ultimate justice that motivates our desire for stories that provide resolution. We all long for the perfect

combination of comfort and vengeance - and this can only come from the God who hates wrongdoing and loves justice (Isaiah 61:8).

Osman's heroes are a group of pensioners living in an upmarket retirement village. So cosy crimes show us that even the least of us can be part of putting things right.

Few of us will become sleuths, but we can all embed ourselves in our local communities and, through attentiveness, prayer, and discernment, recognise areas of injustice. Indeed, we are both the agents and the beneficiaries of God's plan to bring good news, freedom, restoration, and joy to our world (Isaiah 61:1-6).

So, this Christmas-tide, can you slow down and pay attention long enough to see what's really bothering that friend, colleague, or neighbour? When you read the news headlines, will you pray for justice and mercy to triumph? Or perhaps humour and warmth could change the tone of a conversation this week. In each of these situations, you're living as a sign of God's kingdom - a kingdom that is far from cosy, but that meets the deepest cravings of our crime-consumed culture.

Rachel Smith - adapted from her feature at <https://licc.org.uk/resources/richard-osman-and-the-appeal-of-cosy-crime-blog/>



Happy Birthday

1st November Elaine

10th November Joan S.

24th November Margaret

26th November Bill

To join the birthday scheme fill in the application form on the Birthday Scheme leaflet found on the notice board and leave in the office or talk to Mary.

November Prayer Diary

Please take time each day to pray for the event or the person mentioned in the diary. If you are unsure what to pray or are unsure who the people are, then simply pray that God might bless them and keep them safe.



Friday	1	Helena
Saturday	2	Martine
Sunday	3	Our Service today led by Susan Applegate
Monday	4	For those attending Messy Play
Tuesday	5	For those attending Jo Jingles
Wednesday	6	For all those involved in Little Stars
Thursday	7	For the work of Rammy Pantry
Friday	8	Valerie & Norman
Saturday	9	For those attending Baby Ballet
Sunday	10	Our Service today led by Rev. Stephen Crook
Monday	11	For those attending Pilates
Tuesday	12	For the Church Officers Meeting tonight
Wednesday	13	Elaine F.
Thursday	14	For our Drop-In Cafe
Friday	15	For Street Pastors, Bury

Saturday	16	For the Church AGM being held after the service tomorrow
Sunday	17	Our Service today led by Rev. Stephen Crook
Monday	18	Edith
Tuesday	19	For the Explorers Group
Wednesday	20	For those attending Slimming World
Thursday	21	Rammy Pantry Clients
Friday	22	Gina & Jake
Saturday	23	Barbara & Michael
Sunday	24	Our Service today led by David Clegg
Monday	25	Margaret
Tuesday	26	For those who are struggling and waiting for life to change
Wednesday	27	Joan S.
Thursday	28	Recorded Music Society as they use our building
Friday	29	Andrea & Mark with BMS in Chad
Saturday	30	For those who live in the Great Eaves Area



Antioch Bookshop Stall at Church

For the last few years I have run a stall, with Christmas Cards, books and gifts, for the weekend that we have run the Saturday Coffee mornings.

As I have been approached by a few people asking whether there would be a stall this year, I am arranging to have the stall set up on Sunday 17th November, the day of the AGM, which hopefully will allow people to browse between the service and the meeting.

There is also the possibility that it could be set up for the Christmas Social too, if the demand is there.

Valerie



The Grand Weaver: How God Shapes Us Through the Events of Our Lives by Ravi Zacharias

How differently would we live if we believed that every dimension of our lives---from the happy to the tragic to the mundane---were part of a beautiful and purposeful design in which no thread were wrongly woven? That's what best-selling author and internationally-known apologist, Ravi Zacharias, explores in *The Grand Weaver*. As Christians, we believe that great events such as a death or a birth are guided by the hand of God. Yet we drift into feeling that our daily lives are the product of our own efforts. This book brims with penetrating stories and insights that show us otherwise. From a chance encounter in a ticket line to a beloved father's final word before dying, from a random phone call to a line in a Scripture reading, every detail of life is woven into its perfect place. In *The Grand Weaver*, Dr. Zacharias examines our backgrounds, our disappointments, our triumphs, and our beliefs, and explains how they are all part of the intentional and perfect work of the Grand Weaver.

“The Lord is my Shepherd – that’s relationship!
I shall not be in want – that’s supply!
He makes me lie down in green pastures – that’s rest!
He leads me beside quiet waters – that’s refreshment!
He restores my soul – that’s healing!
He guides me in the paths of righteousness – that’s guidance!
For His name’s sake – that’s purpose!
Even though I walk through the valley of the shadow of death –that’s testing!
I will fear no evil – that’s protection!
For you are with me – that’s faithfulness!
Your rod and the staff, they comfort me – that’s discipline!
You prepare a table before me in the presence of my enemies –that’s hope!
You anoint my head with oil – that’s consecration!
My cup overflows – that’s abundance!
Surely goodness and love will follow me all the days of my life –that’s blessing!
And I will dwell in the house of the Lord – that’s security!
Forever – that’s eternity!”

Sudoku

Sudoku is a number puzzle based on a 9x9 grid. The object is to place the numbers 1-9 in the empty squares so that each row, column, and 3x3 box contains the same number only once.

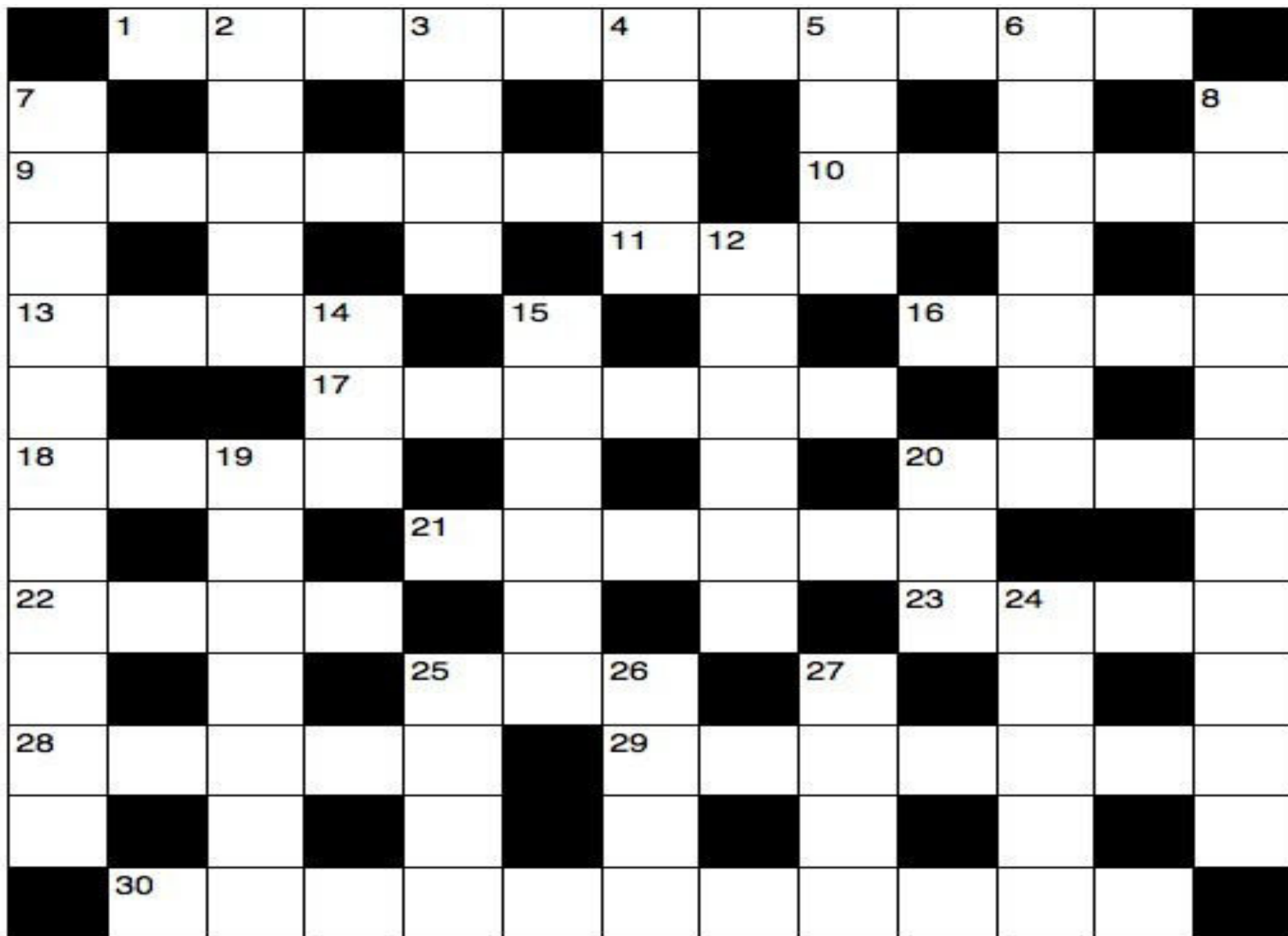
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6		7			1	8	4	5
7		9	8			1		
3	8	2		5		6	9	4
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5	9	6	7			2		1
						4		
	1		9			7		

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				1				2
8		1	5					
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			2			1		6
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5		4			1			
	9			7			2	
					6	7		4
6				9				

CROSSWORD



Across

- 1 In David's battle with the Arameans, 700 of these were killed (2 Samuel 10:18) (11)
- 9 'No - , impure or greedy person has any inheritance in the kingdom of God' (Ephesians 5:5) (7)
- 10 City on the banks of the River Nile (5)
- 11 Stamped addressed envelope (1,1,1)
- 13 Taverns (4)
- 16 'Be on your guard; stand - in the faith' (1 Corinthians 16:13) (4)
- 17 'He will not always - , nor will he harbour his anger for ever' (Psalm 103:9) (6)
- 18 and 27 Down Where the magi came from and what guided them (Matthew 2:1-2) (4,4)
- 20 Ancient Celtic alphabet of 20 characters (4)
- 21 She married Esau when he was 40 years old (Genesis 26:34) (6)
- 22 A great-grandson of Noah (Genesis 10:7) (4)
- 23 Title accorded to certain Roman Catholic clerics (abbrev.) (4)
- 25 'My house will be a house of prayer; but you have made it a - of robbers' (Luke 19:46) (3)
- 28 Annie (anag.) (5)
- 29 Plead with (Zechariah 7:2) (7)
- 30 Tenth foundation of the new Jerusalem (Revelation 21:20) (11)

Down

- 2 'We have a building from God, an eternal house in heaven, not built by - hands' (2 Corinthians 5:1) (5)
- 3 Uncommon excellence (Proverbs 20:15) (4)
- 4 'You have exalted my horn like that of a wild ox; fine - have been poured upon me' (Psalm 92:10) (4)
- 5 - Homo ('Behold the Man') (4)
- 6 'He has given proof of this to all men by - him from the dead' (Acts 17:31) (7)
- 7 'Our - is in heaven' (Philippians 3:20) (11)
- 8 'This is a day you are to - ' (Exodus 12:14) (11)
- 12 Assault (Psalm 17:9) (6)
- 14 'Jesus found a young donkey and - upon it' (John 12:14) (3)
- 15 Liverpool dialect (6)
- 19 'Remember the - day by keeping it holy' (Exodus 20:8) (7)
- 20 Nineteenth-century German physicist after whom the unit of electrical resistance is named (3)
- 24 Nazirites were not allowed to eat this part of a grape (Numbers 6:4) (5)
- 25 'If anyone would come after me, he must - himself and take up his cross and follow me' (Mark 8:34) (4)
- 26 Evil Roman emperor from AD54 to 68, responsible for condemning hundreds of Christians to cruel deaths (4)
- 27 See 18 Across

WORDSEARCH

S A S W N O R M A N D Y E
K E G B O D S N C S R E O
R T N M I R A E H N Y A B
O U I E T S L I D C W W H
W H D A A E R D N A A U I
E C N A R B M E M E R E P
R A A E E P E P I P G A B
I R L S B U E R L D K R P
F A O R I R R C N K L O P
E P M I L L I O N S D O R
A O A C I N C I P A P N S
P I H I E E C L Y E R I A
H R A G S A O E P E I F O

Remembrance Day this year has a special significance - it was 80 years ago this June that the D-Day Landings of the Second World War took place.

Those D-Day Landings and the Battle of Normandy led to the liberation of France and Europe. And this year the Normandy region has been celebrating - with events including synchronized fireworks at the major D-Day sites, a giant picnic on Omaha Beach, Liberation balls, bagpipe parades, and international parachuting of hundreds of soldiers above Sainte-Mère-Église.

It has been estimated that between 15 and 20 million people died in Europe alone during the Second World War. Worldwide, an estimated 75 million people died.

fireworks

Remembrance

Day

Landings

Second

World

War

Normandy

Liberation

France

Europe

Picnic

Beach

Omaha

Bagpipe

Parades

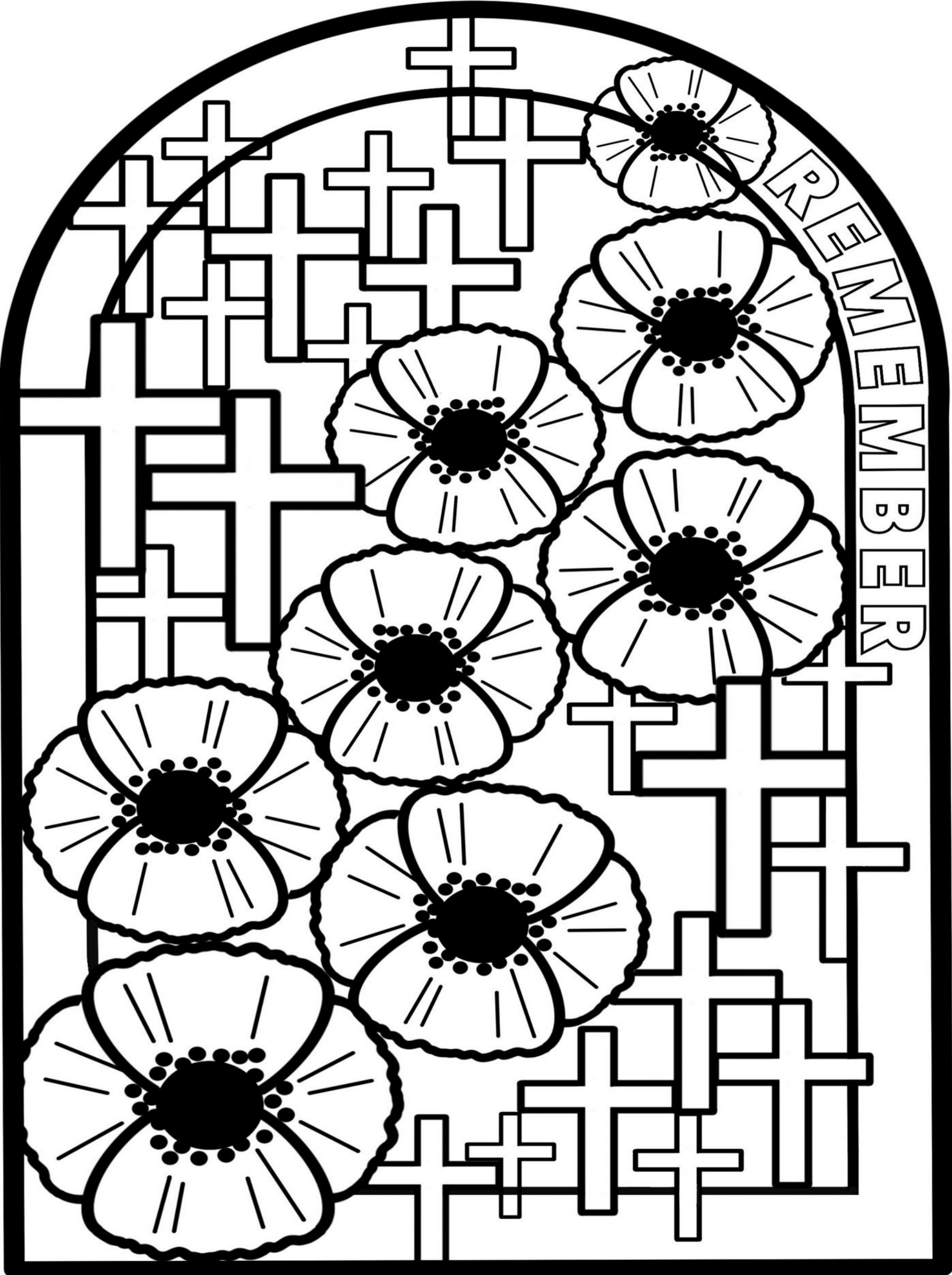
Parachute

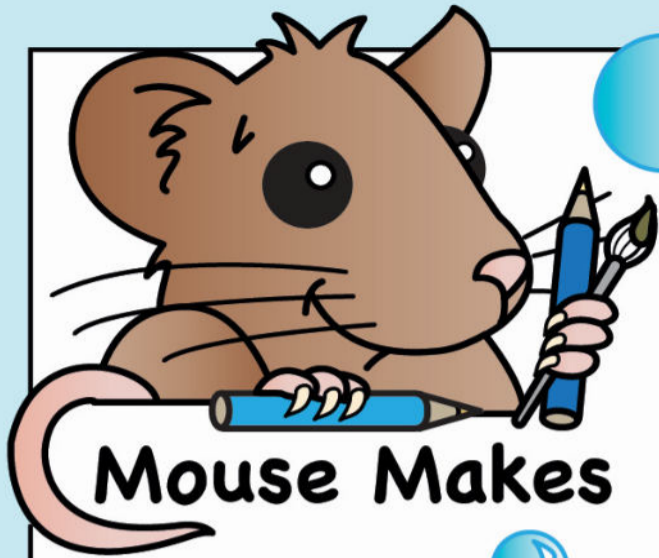
Millions

Soldiers

died

Mindfulness Colouring for all ages





Mouse Makes



READ
the story in
John 13:1-17

"DO AS I HAVE DONE FOR YOU."

The disciples had met with Jesus in an upper room to share a meal together, but there were no servants to wash their dusty feet. Jesus got up from the table, took off his outer clothing, wrapped a towel around his waist and began to wash the disciples' feet just like a servant would do.



Then Jesus said:

"Do you understand what I have done for you? Now that I, your Lord and Teacher have washed your feet, you also should wash one another's feet. I have set you an example, that you should do as I have done for you."



By washing his disciples' feet, Jesus showed that as God's people we are never too important to serve and care for others.

S C L O T H I N G S
 N U N D E R S T A N D T
 G S W I P E T E R E W R
 W D A U A S E R V A N T A E H M
 A O R P S C L E A N X O T X O A
 I U M P H I J E S U S W E A T S
 S F E E T P A S S O V E R M H T
 T E N R B L E S S E D L L P E E
 K E T X T E A C H E R O O L R R
 B A S I N S C R I P T U R E S P
 C D A N M E A L O V E D E W
 C H O S E N F S
 F E A S T

JESUS
 DISCIPLES
 PASSOVER
 FEAST • SUPPER • MEAL

PETER
 SCRIPTURES
 LORD • TEACHER

GARMENTS • CLOTHING • TOWEL • WAIST • WATER • BASIN • WASH • FEET • WIPE
 CLEAN • UNDERSTAND • OTHERS • EXAMPLE • DO • LOVED • CHOSEN • BLESSED

Puzzle Answers

	C	H	A	R	I	O	T	E	E	R	S	
C		U		A		I		C		A		C
I	M	M	O	R	A	L		C	A	I	R	O
T		A		E		S	A	E		S		M
I	N	N	S		S		S		F	I	R	M
Z			A	C	C	U	S	E		N		E
E	A	S	T		O		A		O	G	A	M
N		A		J	U	D	I	T	H			O
S	E	B	A		S		L		M	S	G	R
H		B		D	E	N		S		E		A
I	N	A	N	E		E	N	T	R	E	A	T
P		T		N		R		A		D		E
	C	H	R	Y	S	O	P	R	A	S	E	

S	A	S	W	N	O	R	M	A	N	D	Y	E
K	E	G	B	O	D	S	N	C	S	R	E	O
R	T	N	M	I	R	A	E	H	N	Y	A	B
O	U	I	E	T	S	L	I	D	C	W	W	H
W	H	D	A	A	E	R	D	N	A	A	U	I
E	C	N	A	R	B	M	E	M	E	R	E	P
R	A	A	E	E	P	E	P	I	P	G	A	B
I	R	L	S	B	U	E	R	L	D	K	R	P
F	A	O	R	I	R	R	C	N	K	L	O	P
E	P	M	I	L	L	I	O	N	S	D	O	R
A	O	A	C	I	N	C	I	P	A	P	N	S
P	I	H	I	E	E	C	L	Y	E	R	I	A
H	R	A	G	S	A	O	E	P	E	I	F	O

Sudoku Easy

9	4	8	5	7	6	3	1	2
1	2	5	4	8	3	9	7	6
6	3	7	2	9	1	8	4	5
7	5	9	8	6	4	1	2	3
3	8	2	1	5	7	6	9	4
4	6	1	3	2	9	5	8	7
5	9	6	7	4	8	2	3	1
8	7	3	6	1	2	4	5	9
2	1	4	9	3	5	7	6	8

Sudoku Medium

7	5	6	3	1	9	8	4	2
8	4	1	5	6	2	9	3	7
2	3	9	7	8	4	5	6	1
9	8	3	2	4	7	1	5	6
1	6	2	9	5	8	4	7	3
5	7	4	6	3	1	2	8	9
4	9	8	1	7	3	6	2	5
3	1	5	8	2	6	7	9	4
6	2	7	4	9	5	3	1	8

November Rotas

Sundays

2024	Chairs	Opening up	Door	Closing	Vestry	Refreshments	Communion
3rd Nov	Joan & Bill	Joan & Bill	Bill	Joan & Bill	Joan H.	Joan & Bill	
10th Nov	Diana & Steve	Diana & Steve	Steve	Diana & Steve	Bill	Diana & Steve	
17th Nov	Louise & John	Louise & John	Tom	Louise & John	Joan R.	Louise & Lesley	Susan & Joan H.
24th Nov	Joan & Ian	Joan & Ian	Julie	Joan & Ian	Louise	Joan & Ian	

Thursday Drop in Café

2024	9am	9am	Baking	Closing	Closing	Soup
31st Oct	Susan	Julie & Carol K	Marjorie	Stephen	Susan	
7th Nov	Susan	Julie & Carol K	Joan H.	Stephen	Susan	Judith
14th Nov	Susan	Julie & Carol K		Stephen		
21st Nov	Susan	Julie & Carol K		Stephen	Susan	
28th Nov	Susan	Julie & Carol K			Susan	

Little Stars

Date	Lead	Helper 1	Helper 2	Kitchen
30th Oct	Louise	Susan	Carol	Julie
6th Nov	Judith	Louise	Carol	Marjorie
13th Nov	Louise	Judith	Carol	Bill & Joan
20th Nov	Judith	Louise	Carol	Susan
27th Nov	Louise	Judith	Carol	Marjorie





Saturday, 23 November, 18:30 (concert starts at 19:30)

St Bede's College
Alexandra Road South, Manchester, M16 8HX

Tickets: £12

Join us for an uplifting evening of music and festive cheer this November!

Mary's Meals proudly presents 'A Very Joyful Christmas' featuring live music from special guests, the Sacred Heart Choir!

You will also have the opportunity to hear from Magnus Macfarlane-Barrow, founder of Mary's Meals and Sunday Times bestselling author, as he provides an update on our work and shares inspiring stories about the life-changing impact of our school meals.

And there's more! Mulled wine, mince pies and seasonal market stalls will all add to what's sure to be a magical and memorable night.

<https://www.eventbrite.co.uk/e/a-very-joyful-christmas-concert-tickets-1007737378627?aff=MMwebsite>

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